

#### BOARD OF HEALTH

# TOWN OF FOXBOROUGH

**MASSACHUSETTS 02035** 

Paul Mullins, Chairman Paul Steeves, Vice-Chairman Eric S. Arvedon, Clerk

Pauline Clifford, Health Director

www.foxboroughma.gov

**40 SOUTH STREET** Tel. (508) 543-1207 Fax (508) 543-6278

# **MEETING NOTICE January 6, 2014**

McGinty Conference Room - (Public Safety Bldg., 8 Chestnut St.)

TIME

### **APPOINTMENT**

# **SUBJECT**

7:00 p.m.

PUBLIC HEARING FOR:

request for Animal &

Mark Hannon 92 East Belcher Rd.

Fowl Permit

7:15 p.m.

15 Baker Street

Septic Variance

Bay Colony Group, Inc.

7:30 p.m.

33 Commercial Street Bay Colony Group, Inc.

Septic Systems

#### **Topics**

Bills **Approve Minutes** Health Director Updates

- Hiring of new Secretary
- **Budget Review**